

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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February 28, 2013



BOARD OF SUPERVISORS

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TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Garage Attended Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND CONTRACT NUMBER H-204505 WITH APLA HEALTH AND WELLNESS FOR **ORAL HEALTHCARE SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on May 1, 2012, to execute amendments to the above-referenced agreement that provide an increase or a decrease in funding up to 25 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable agreement term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will amend Contract Number H-204505 with APLA Health and Wellness to increase the annual funding by: a) \$155,470 for the term of March 1, 2012 through February 28, 2013, increasing the annual maximum obligation from \$1,458,279 to \$1,613,749; and b) \$364,434 for the terms March 1, 2013 through February 28, 2014 and March 1, 2014 through February 28, 2015, increasing the annual obligation from \$1,458,279 to \$1,822.713. and the total maximum obligation from \$4,374,837 to \$5,259,175, 100 percent offset by Ryan White Program, Part A, and California Department of Public Health, Office of AIDS, Single Allocation Model (SAM) HIV CARE funds. These funds will enable the agency to cover the cost of additional program expenses and staffing related costs.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:yhj:fcl DA#02614

Chief Executive Officer C: County Counsel Executive Officer, Board of Supervisors